

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate <b>Fredell Scott Griffen</b> <b>P.O. Box 13912</b> <b>Alexandria, LA 71305</b>		2. Office Sought (Include title of office as well as parish, city, town and/or election district) <b>School Board</b> <b>District I</b>		<b>OFFICE USE ONLY</b> <i>Japp 9/06 2/16</i>
3. Date of Primary <b>Sept. 30, 2006</b>				
This report covers from _____ through _____				
4. Type of Report <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (post election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report				
5. FINAL REPORT: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND as loans and debts paid <input type="checkbox"/> Unopposed				<b>Missing numbered pages were blank and had no information on them.</b>
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <b>Evangeline Bank</b> <b>Alexandria, LA 71301</b>		7. Full Name and Address of Treasurer <b>Laura Clayton</b> <b>5606 Lenny Street</b> <b>Alexandria, LA 71303</b>		<span style="writing-mode: vertical-rl; transform: rotate(180deg);">ELECTIONS FINANCIAL INFORMATION CAMPAIGN FINANCE RECEIVED</span> <b>2007 FEB 19 AM 8:49</b>
8. Name of Person Preparing Report Daytime Telephone				9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This <u>13th</u> day of <u>February</u> , <u>2007</u>				<i>(Signature of Candidate/Chairperson)</i> <i>(To be signed by Chairperson only if report by principal campaign committee)</i>
Signature of Treasurer		Daytime Telephone <b>(318) 3794-1061</b>		
Form 102, Rev. 1/98, Page Rev. 3/00				

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

**1. Name and address of borrower**

Committee to Elect  
Fredell Scott Griffin  
P.O. Box 13192  
Alexandria, LA 71315

2. a. Date 9/30/08 b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount loaned\* \_\_\_\_\_ \$ 3779.27

d. Balance due \_\_\_\_\_ \$ 3779.27

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

**3. Endorsers/Guarantors**

4. Repayments this period		
Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**1. Name and address of borrower**

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount loaned\* \_\_\_\_\_ \$ \_\_\_\_\_

d. Balance due \_\_\_\_\_ \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

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